When Recorded Return To: World Alliance Financial Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 3000025172 Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MCRTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS (ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 01/29/2009, and made by WILLIAM D. GARDNER AND JOY F. GARDNER to WORLD ALLIANCE FINANCIAL CORP. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0904211038 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 165 IN IVY HILL SUBDIVISION UNIT NO. 3 A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TONSHIP 42 NORTH, RAIVEF 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

known as: 2026 N PINETREE DRIVE

ARLINGTON HIJGHTS, IL 60004

08/27/2010 **03-17-409-010-0000** World Alliance Financial Corp.

STATE OF FLORIDA

COUNTY OF PINELLAS

Junit Clarks The foregoing instrument was acknowledged before me this 27th day of August in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp., a congretion, on behalf of the corporation.

Christopher Jones Notary Public Comm. Expires: Aug 3, 2012

Christopher Jones Notary Public, State of Florida Commission # DD 811078 Expires August 03, 2012 Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WAFMA 11700594 form5/EFRMIL1

11700594