

When Recorded Return To:
World Alliance Financial Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: W307128992
Effective Date: 04/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, World Alliance Financial Corp. f/k/a Vertical Lend, Inc., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE, SUITE 201N, MELVILLE, NY, 11747, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to REVERSE MORTGAGE SOLUTIONS, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) Said mortgage/deed of trust dated 12/28/2007, and made by HENRY M. BORCZ to VERTICAL LEND and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Inst.# 0300941101 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

UNIT 15611 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CENTENNIAL VILLAGE UNIT 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93297367, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 15611 CENTENNIAL COURT|UNIT 15611 ORLAND PARK, IL 60462


08/27/2010 27-16-406-010-1045

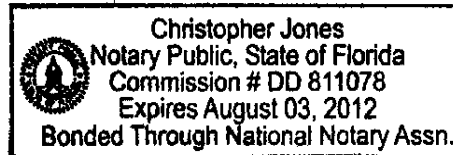
World Alliance Financial Corp. f/k/a Vertical Lend, Inc.


CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of August in the year 2010 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of World Alliance Financial Corp. f/k/a Vertical Lend, Inc., a corporation, on behalf of the corporation.


Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
WAFMA 11701239 form5/EFMML1



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