



Doc#: 1024210038 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 02:58 PM Pg: 1 of 3

Prepared by: Laura Tullis  
NATIONS LENDING SERVICES  
9801 Legler Rd, Lenexa KS 66219  
Phone No. (877) 256-4117 Fax No. (877) 494-0240  
10NL09997

COOK COUNTY RECORDER OF DEEDS  
9301 S. STATE ST.  
LENEXA, KS 66219  
800.256.4117

**SUBORDINATION AGREEMENT**

Pin# 13-21-38014-0080

WHEREAS, First Financial Credit Union with the address of 5550 W Touhy Ave Skokie, IL 60077, the undersigned, hereinafter referred to as First Party, is the owner of the mortgage dated 7-16-2006 and recorded on the 8-13-2008, as document No. 822608214, in the office of the Register of Deeds, Cook County, State of Illinois, securing a debt in the original amount of \$115,000.00, and covering the following described real estate situated in Cook County, State of Illinois, to-wit:

ALL OF THE INTEREST OF TRANSFEROR, IF ANY, IN AN TO THAT REAL PROPERTY LOCATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, AND MORE CERTAINLY DESCRIBED AS FOLLOWS:

THE EAST 1/2 OF LOT 12 IN BUEHLER'S THIRD SUBDIVISION BEIN A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX INDEX NUMBER: 13-21-318-014-0000

BEING THAT PARCEL OF LAND CONVEYED TO JOEL AGUILAR FROM LUIS A. AGUILAR BY THAT DEED DATED 07/12/2004 AND RECORDED 05/17/2007 IN DEED DOCUMENT NUMBER 0713731060, IN OF THE COOK COUNTY, IL PUBLIC REGISTRY.

WHEREAS, Joel Aguilar have executed a mortgage NOT TO EXCEED the amount of \$206,000.00 dated 10/29/2010 to Bank of America, N.A., ISAOA, hereinafter referred to as Second Party covering the above described real estate and securing a note of like amount, which mortgage is filed for record in the office of the Register of Deeds, Cook County, State of Illinois on 7/21/10 and recorded as document No. 1020219050, in Book n/a of Mortgages, at page n/a of the records of said County and State; and

# UNOFFICIAL COPY

WHEREAS, Second Party desires that the lien of its mortgage above referred to shall be prior and superior to any right, title, interest, claim or lien which the First Party may have in or to the said premises by virtue of its mortgages first above described;

NOW, THEREFORE, the undersigned in consideration of the premises and the sum of One Dollar (\$1.00) to the First Party in hand paid, the receipt whereof in hereby acknowledged, the said First Party does subordinate all rights created by the mortgages above described to the undersigned First Party, or in any other manner, to the lien of the mortgage to the said Second Party above described, and agrees that the said mortgage to said Second Party shall constitute a first and prior lien upon the real estate described in the mortgage of said Second Party, superior to any right, title interest, claim or lien which the First Party may have in or on said premises, to the same extent as though the mortgage to Second Party was actually executed and recorded prior to the mortgages of the undersigned above described.

IN WITNESS WHEREOF, the said First Party has hereunto caused this instrument to be signed on its behalf by

Patrich Basler, thereunto duly authorized so to do  
this 22<sup>nd</sup> day of May, 2010

**First Financial Credit Union**

BY: \_\_\_\_\_

Title: Patrich Basler, CEO

Celina Cortez  
Witness Signature

Celina Cortez  
Witness Printed Signature

Harvella Patton  
Witness Signature

Harvella Patton  
Witness Printed Signature

# UNOFFICIAL COPY

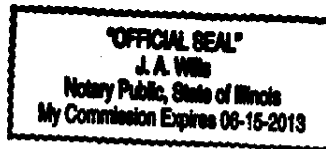
STATE OF IL  
COUNTY OF Cook

On this 20<sup>th</sup> day of May, 2010, before me appeared First Financial Credit Union, Patrick Basler, CEO (title) to me personally known, who, being by me duly sworn, did say that they are the representatives respectively, of the Corporation of the State of IL, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

J. A. Wills  
Notary Public J. A. Wills

My Commission Expires: 06/15/2013



Property of Cook County Clerk's Office