

FOR THE **OF PROTECTION** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1024215047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/30/2010 11:15 AM Pg: 1 of 3

Loan No. 110102503

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto J. THOMAS SHAW AND JUSTINE K. SHAW its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 6, 2007, and recorded on September 20, 2007, in Volume/Book Page Document 0726305010 in the Recorder's Office of COOK COUNTY County, can the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 02-15-303-008-0000 02-15-303-009-0000 02-15 303-018-0000 02-15-303-019-0000 02-15-303-021-0000 02-15-303-044-0000 02-15-303-048-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 435 WEST WOOD STREET #212, PALATINE, IL, 60 J67 Witness my hand and seal 08/07/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

CAROLYN PREIS Vice President



IL00.DOC 08/06/07 SPNNNN SCYY ENTX

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/10.

JOAN KNOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: EVANGELINE DEOCALEZA

Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203 Min: 100424464000053847

MERS Phone, if applicable: 1-888-679-6377

Loan No: 110102563

County of: COOK COUNTY

Coot County Clart's Office



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Loan No. 110102563

EXHIBIT A

Parcel 1: Unit 212A in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delinated on a survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document Number 0615634000, and Amendment No. 1 recorded November 9, 2006, as Document Number 0631316011, and re-recorded December 12, 2006, as Document Number 0634615002, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-59, Garage Space G-82, Storage Space S-60 and Storage Space S-82.

Commonly known as: 435 Wood Street, Unit 212A, Palatine, IL 60067

Permanent Index Numbers: 02-15-303-008-0000

02-15-303-009-0000, 02-15-303-018-0000, 02-15-302-019-0000, 02-15-3(3-020-0000, 02-15-303-(21-0000) 02-15-303-044-0000, and 02-15-303-048-0000.

Mortgagor also hereby grants to the mortgagees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Decia, etch of Condominium aforesaid.

This mortgage is subject to all rights, easements, covenants, conditions testrictions and reservations contained in said Declaration the same as through the provisions of said Declaration were recited and stipulated at length herein.