UNOFFICIAL CORMINICATION OF THE PROPERTY OF TH

Doc#: 1024215051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/30/2010 11:19 AM Pg: 1 of 2

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF** OR THE **DEEDS** REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS**

Loan No 00414511341603

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby ick nowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAYMOND M SIMARD AND LINDA M SIMARD, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 3, 2002, and recorded on October 17, 2002, in Volume/Book Page Document 0021139154 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, ω wit:

TAX PIN #: 05-34-204-008

LOT 11 IN BLOCK 11 IN DINGEE'S ADDITION TO WILMET'TE VILLAGE IN THE QUILMETTE RESERVE IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 522 WASHINGTON AVE,, WILMETTE, IL, 60091 Witness my hand and seal 08/05/10.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

CAROLYN PREIS

Vice President

Bank, Sold States of the State

P h

N N

E Y

IL00.DOC 08/06/07

1024215051 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/05/10.

Notary Public

LIFETIME COMMISS/ON

Prepared by: MILAROSA MOYA

Record & Return to:

JPMorgan Chase Bank, N.A. Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511341603

Coot County Clart's Office County of: COOK COUNTY

