

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1024216048 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 02:05 PM Pg: 1 of 3

Loan No.  
00449219160265

## RELEASE

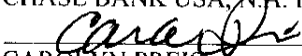
ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DONOVAN PEPPER AND HEIDI A WALTNER-PEPPER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 20, 2004, and recorded on September 2, 2004, in Volume/Book Page Document 0424634051 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 15-12-411-026-1016 ✓  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 35 S MARENGO APT. 2K,, FOREST PARK, IL, 60130 ✓  
Witness my hand and seal 08/05/10.

CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.  
  
CAROLYN PREIS  
Vice President



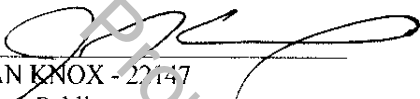
*Handwritten notes:*  
Yes  
/ No  
yes  
yes

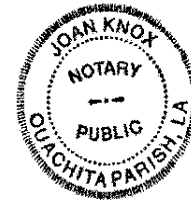
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/05/10.

  
JOAN KNOX - 27147  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARAH MACE FLORENTINO  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00449219160265  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 07/30/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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Exhibit A

UNIT 2-K IN FRANKLIN CLUB TOWNHOUSE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, A DISTANCE OF 100.00 FEET (THE EAST LINE OF SAID LOT ALSO BEING THE WEST LINE OF MARENGO AVENUE); THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID LOT, A DISTANCE OF 68.0 FEET TO A POINT ON THE WEST LINE OF SAID LOT; THENCE NORTH ALONG THE WEST LINE OF SAID LOT, A DISTANCE OF 64.56 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT BEING A CURVED LINE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 1034.0 FEET, AN ARC DISTANCE OF 87.83 FEET TO THE PLACE OF BEGINNING (THE NORTHWESTERLY LINE OF SAID LOT ALSO BEING THE SOUTHEASTERLY LINE OF CIRCLE AVENUE)) TOGETHER WITH ALL OF LOTS 2 AND 3 IN BLOCK 3 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 28, 1858 IN BOOK 180 OF MAPS, PAGE 5, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS 0329618088 AND AMENDMENTS THERETO, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.