## **UNOFFICIAL COPY**

THE FOR **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS** FILED.



Doc#: 1024222051 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 08/30/2010 11:09 AM Pg: 1 of 2

Loan No. 1986983770

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID M. CANTIN AND LYNNE W. CANTIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoeve. They may have acquired in, through or by a certain Mortgage, bearing the date of January 22, 2003, and recorded on February 10, 2003, in Volume/Book Page Document 0030194047 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illmo's, to wit:

TAX PIN #: 10-22-401-039 / LOT 185 (EXCEPT THE NORTH 21 FEET THEREOF) AND FOT 186 IN KRENN AND DATOS MAIN KOSTNER SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertanting

Address(es) of premises: 8315 LOWELL AVENUE, SKOKIE, 1L, 60076 Witness my hand and seal 08/04/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED

Vice President

SEAL SOLUTION

No yes

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/10.

KARIN W. HARKIS

Notary Public

LIFETIME COMMISSION

Prepared by: ANGELICA LAGUARD A

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203 Min: 100148203012000064

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1986983770

County of: COOK COUNTY

Coot County Clart's Office

