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**HomEq Servicing**  
**PO BOX 13309**  
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**Sacramento, CA 95813-3309**  
**(877) 867-7378**  
**EUGENIA MAGANA- HOMEQ**

Doc#: 1024222037 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 10:17 AM Pg: 1 of 2

And When Recorded Mail To:  
**HomEq Servicing**  
**PO BOX 13309**  
**Mailcode #CA3501**  
**Sacramento, CA 95813-3309**

Space above for Recorder's use

MERS MIN#: 100136300109508637 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 7736AS1  
Loan#: 0321870123

### ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, PO BOX 2026 FLINT MI 48501-2026**. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER POOLING AND SERVICING AGREEMENT DATED AS OF JULY 1, 2004 MORGAN STANLEY ABS CAPITAL I INC. TRUST 2004-WMC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-WMC1, C/O HOMEQ SERVICING 4837 WATT AVE., MAILCODE CA350 NORTH HIGHLANDS CA 95660-0510**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$128,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MARCH 12, 2004** and recorded on **MARCH 30, 2004**, as Instrument No. **0409001321**, in Book No. ---, at Page No. ---.

Original Mortgagor: **CRISTINA NAVATA SINGLE**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.**. Legal Description: See Attached Exhibit. Property

✓ Address: **9581 DEED ROAD UNIT: 1B, DDES PLAINES IL 60016-0000. PIN# 09152120681002.**  
Date: **AUGUST 12, 2010**

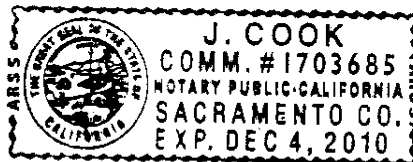
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_  
**Noriko Colston, Assistant Secretary**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On 08/13/2010, before me, **J. Cook**, a Notary Public, personally appeared **Noriko Colston**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **J. Cook**



S Y  
P 12  
S N  
M N  
SC Y  
E Y  
INT CE

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## EXHIBIT "A"

PARCEL 1:  
UNIT 102-B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,  
IN COVENTRY PLACE CONDOMINIUM BUILDING #4, AS DELINEATED AND DEFINED ON A SURVEY OF  
THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 69 THROUGH 74, BOTH INCLUSIVE, IN  
MORRIS SUSON'S GOLF PARK TERRACE UNIT 5, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT ATTACHED TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED DECEMBER 31, 1979 AS DOCUMENT LR  
3138690, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

PARCEL 2:  
EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN  
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, FILED AS DOCUMENT LR3128686  
AND RECORDED AS DOCUMENT 25200711

09-15-212-068-1002  
9581 DEE ROAD #1B, DES PLAINES, IL

NAVATA  
0321870123  
COOK, IL