

# UNOFFICIAL COPY



**DOCUMENT PREPARED BY:**

Clearvue Opportunity XVI, LLC  
895 Dove Street, Suite 120  
Newport Beach, CA 92660

Doc#: 1024222132 Fee: \$62.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 03:12 PM Pg: 1 of 3

**AND WHEN RECORDED MAIL TO:**

T.D. Service Company  
1820 E. First St. Ste 300  
Santa Ana, CA 92705  
Attn: Jennifer Fuentes

Service No.



/Loan No. 1229 NORTH ARTESIAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## ASSIGNMENT OF MORTGAGE

PIN # 16-01-229-011  
SEE ATTACHED FOR LEGAL DESCRIPTION

S N  
P 3  
S N  
M N  
SC 7  
E 7  
INT 71

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Prepared by: Jean Yang

**When Recorded Return to:**  
T.D. Service Company – 668  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

## Assignment of Mortgage

**KNOW ALL MEN BY THESE PRESENTS** that  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. ("MERS")**

for consideration paid, does hereby assign, transfer and set over unto  
CLEARVUE OPPORTUNITY XVI, LLC – 895 DOVE STREET, STE 120, NEWPORT BEACH, CA 92660  
that certain mortgage deed dated **JUNE 23, 2007** from  
**JOSE VILLASENOR, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

**To (LENDER) IMPAC FUNDING CORPORATION dba IMPAC LENDING GROUP**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and  
recorded on **08/10/2007** as Instrument Number **0722248001**, in Book \_\_\_\_\_ at Page \_\_\_\_\_  
Describing land therein as:

**LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

PROPERTY ADDRESS: **1229 North Artesian Ave., Chicago, Illinois 60622**  
LOAN AMOUNT: \$ **440,000.00**

ATTEST:

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEM, INC. ("MERS")**

  
Linda Sepulveda

  
ERCAN OZBEK  
AUTHORIZED SIGNATORY


State of CALIFORNIA }  
County of ORANGE }

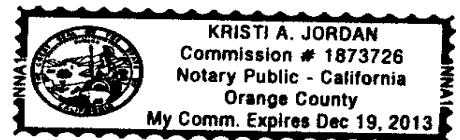


On **June 16, 2010** before me, **Kristi A. Jordan**, Notary Public, personally appeared **Ercan Ozbek**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity(ies), and that by ~~hi/~~ ~~he/~~ ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
**Kristi A. Jordan**, Notary Public



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**Law Title Insurance Agency Inc.-Naperville**  
**Authorized Agent for Law Title Insurance Company, Inc.**  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
(630)717-7500 fax (630)717-7723  
**Policy of Title Insurance**  
**SCHEDULE A-1**

**File Number: OAK-110232C**

**Policy Number: LLT-217575**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 36 IN BLOCK 3 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 16-01-229-011  
1229 NORTH ARTESIAN, CHICAGO, IL 60622

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.