



Doc#: 1024229040 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 02:55 PM Pg: 1 of 3

The State of Illinois

Record and Return to:  
HomEq Servicing  
4837 Watt Avenue  
Mailcode CA3501  
N. Highlands, CA 95660  
Attn: Noriko Colston

0323804641

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road, Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is One City Boulevard West, Orange, CA 92668

does hereby grant, sell assign, transfer and convey, unto the LEHMAN BROTHERS HOLDINGS, INC.  
AS DEBTOR AND DEBTOR IN POSSESSION IN ITS CHAPTER 11 CASE IN THE UNITED STATES\*  
(herein "Assignee") whose address is  
1271 6TH AVENUE, NEW YORK, NY 10020-0000

a certain Mortgage dated 03/16/05, made and executed by  
**PATRICIA L DEBONNETT, A Married Woman** \*This is not homestead property  
\* BANKRUPTCY COURT FOR THE SOUTHERN DISTRICT OF NEW YORK, CASE NO. 08-13555  
(JMP)

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred thirty-two thousand three hundred and 00/100 (\$ 132,300.00)** which Mortgage is of record in Book N/A, Volume N/A, or Liber No. N/A, at page N/A (or as No. \*\* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\*\* 0508133030 RECORDED ON 03/20/2005

S 4  
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SC N  
E 4  
INT g HC

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/16/2005.

Argent Mortgage Company, LLC  
(Assignor)

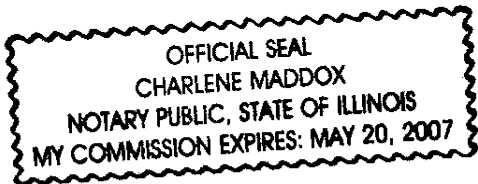
By: *Sandri Simmons*  
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook } ss.

On 03/16/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

*Charlene Maddox* (Seal)  
Charlene Maddox

Loan Number: 0074560111 - 9701

# UNOFFICIAL COPY

**LEGAL DESCRIPTION:**

THE SOUTH 1/2 OF THE WEST 60 FEET OF THE EAST 360 FEET BLOCK 1 IN PULLMAN GARDENS  
SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office