UNOFFICIAL COPY

**FOR** THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE **FILED** WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.

Loan No. 5938/59390

Doc#: 1024231071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/30/2010 12:39 PM Pg: 1 of 3

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN. BY THESE PRESENTS, that RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby icknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM R. FULLER, AND ELIZABETH M. FULLER HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the action of September 11, 1998, and recorded on September 15, 1998, in Volume/Book Page Document 98822795 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 05-18-215-032 05-18-215-022 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or spe taining.

Address(es) of premises: 1271 SCOTT AVENUE, WINNETKA, IL, 60093 Witness my hand and seal 08/12/10.

RBC MORTGAGE COMPANY F/K/A PRISM MORTGAGE COMPANY

CONNIE A MORAN

Vice President

IL00.DOC 08/06/07 S P S N N S C Y E V

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CONNIE A MORAN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as RBC MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/12/10.

VICKI C. KNIGHTEN - 54231

Notary Public

Lifetime Commission

Prepared by: KIMBERLY Y. WiLSO Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 5938059390

County of: COOK COUNTY
Investor No: N60
Outbound Date: 05/22/03
Investor Loan No:



1024231071 Page: 3 of 3

## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

Property of County Clerk's Office THE EAST HALP (E 1/2) OF LOT TWELVE (12) IN BLOCK EIGHT (8) IN LLOYD'S THE EAST MALF (E 1/Z) OF LOT TWELVE (1Z) IN ELOCK EIGHT (E) IN LLOYD'S SUBDIVISION OF BLOCKS ONE (1), TWO (2), THREE (3), FOUR (4) AND FIVE (5) IN TAYLOR'S SECOND ADDITION TO TAYLORSFORT, REINO & SUDVISISION OF PART OF THE MORTE EAST QUARTER (NE 1/4) OF SECTION EIGHTEFE (1E) AND PART OF THE MORTE UNSER CHARMED THE 1/41 OF SECTION SECURITIES (12) AND PART OF THE MORTE NORTH EAST QUARTER (NE 1/4) OF SECTION EIGHTEFE (12) AND EAST OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION SEVENTERN (17), ALSO THE EAST TWENTY-POUR MACRES OF THE NORTH FORTY-EIGHT (48) ACRES OF THE NORTH EAST (NE 1/4) OF SECTION EIGHTERN (18) ALL IN TONNSHIP PORTY-THO (42) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.