# UNOFFICIAL COPY

THE **FOR OF PROTECTION** THE OWNER. THIS RELEASE SHALL BE FILED THE WITH RECORDER OF **DEEDS** OR THE REGISTRAR **OF** WHOSE TITLES IN THE OFFICE **MORTGAGE** OR DEED OF TRAIST WAS FILED.

Doc#: 1024231074 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 08/30/2010 12:45 PM Pg: 1 of 3

Loan No 00414511795025

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indeotedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the note; it ereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, F.EI EASE, CONVEY, and QUIT CLAIM unto ANDREW JOA AND HEATHER JOA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 19, 2007, and recorded on October 18, 2007, in Volume/Book Page Document 0729117040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-220-077-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaning.

Address(es) of premises: 1215 N SEDGWICK ST., CHICAGO, IL, 60610-4759 Witness my hand and seal 08/04/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS Vice President

IL00.DOC 08/06/07 S X S X SC X SC X INT CE

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/04/10.

JOAN KNOX - 22 17

Notary Public

LIFETIME COMMISSION

Prepared by: MA CECILIA DOMINGS Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511795025

County of: COOK COUNTY
Investor No:
Outbound Date: 07/29/10
Investor Loan No:



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LOAN # 00414511795025

#### **EXHIBIT A**

PARCEL 1- LOT 17 IN OLD TOWN VILLAGE EAST BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEASY QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF EASEMENTS. RESTRICTIONS. AND COVENANTS FOR OLD TOWN VILLAGE EAST HOMEOWNERS ASSOCIATION RECORDED AS DOCUMENT NUMBER 0322519031, AND BY THE COMMON EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0322519030, IN COOK COUNTY, ILLINOIS.