

# UNOFFICIAL COPY



1024231078

Recording Requested and Prepared By:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**  
**DAWNA HANSON**

Doc#: 1024231078 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/30/2010 12:54 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
**1820 E. First St., Suite 300**  
**Santa Ana, CA 92705**

MERS MIN#: 100572300600235036 PHONE#: (888) 679-6377

Customer#: 681 Service#: 0544059RL1



Loan#: 6800250281

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **WILLIAM TIMOTHY TOOLE AND PATRICIA A. TOOLE, HUSBAND AND WIFE** Original Mortgagee: **MERS, INC. AS NOMINEE FOR STIDEL BANK & TRUST** Mortgage Dated: **JUNE 02, 2009** Recorded on: **JUNE 12, 2009** as Instrument No. **0916340062** in Book No. --- at Page No. ---

Property Address: **2101 BIRCHWOOD AVE, WILMETTE IL 60091-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **05-33-107-059-0000**

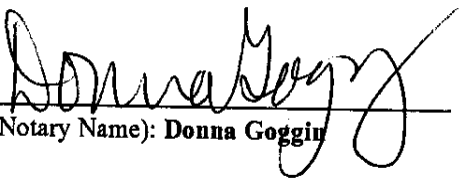
Legal Description: See Attached Exhibit

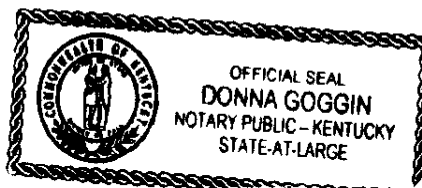
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 02, 2010** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR STIFEL BANK & TRUST**

By:   
**Carla Froehlich, Assistant Secretary**

State of **KENTUCKY** }  
County of **DAVISS** } ss.

On **AUGUST 02, 2010**, before me, **Donna Goggin**, a Notary Public, personally appeared **Carla Froehlich**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): **Donna Goggin**



S ☒  
P ☒  
S ☒  
M ☒  
SC ☒  
E ☒  
INT ☒

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## Exhibit (Legal)

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 122.93 FEET NORTH OF THE SOUTHEAST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND PENNING THENCE NORTH 284.67 FEET ALONG SAID EAST LINE; THENCE WEST PARALLEL TO SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 123.17 FEET; THENCE SOUTH PARALLEL TO EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHWEST 1/4, 284.67 FEET; THENCE EAST 123.17 FEET TO THE POINT OF BEGINNING, EXCEPT THE WEST 54.585 FEET AND EXCEPT THE SOUTH 50.00 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

A.P.N.: 05-33-107-059

Office of Cook County Clerk's Office