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Doc#: 1024234048 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/30/2010 09:50 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
DAWNA HANSON

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100031200010113196 PHONE#: (888) 679-6377

Customer#: 681 Service#: 346992RL1



Loan#: 8400091629

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: DAVID CHIANG, A SINGLE MAN

Original Mortgagee: MERS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

Mortgage Dated: JUNE 10, 2009 Recorded on: JUNE 17, 2009 as Instrument No. 0916804151 in Book No. --- at Page No. ---

Property Address: 6 N MAY STREET, CHICAGO IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-08-443-043-1004

Legal Description: See Attached Exhibit

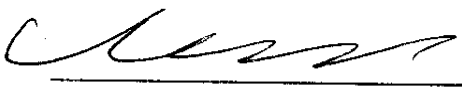
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 09, 2010

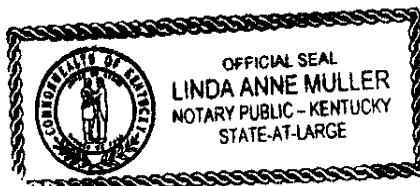
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION

By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On AUGUST 09, 2010, before me, Linda Anne Muller, a Notary Public, personally appeared Laurie Castlen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): Linda Anne Muller



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P 2
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Exhibit (Legal)

PARCEL 1:

UNIT 3-NW, IN THE 6 NORTH MAY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 25, 26 AND 27 IN THE RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0711015041, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-11, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0711015041.

PIN #: 17-08-443-043-1004

Commonly known as: 6 N. MAY STREET, UNIT 304
CHICAGO, Illinois 60607