

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1024345023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 09:34 AM Pg: 1 of 2

Loan No. 0679914499

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, for and in consideration of the payment of all the notes hereby secured, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD L PULLANO AND CANDACE A PULLANO, as/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 18, 2004, and recorded on August 26, 2004, in Volume/Book Page Document 0423920162 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-35-100-022-0000 ✓

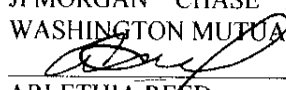
LOT 85 IN SWAINWOOD UNIT NUMBER 3 BEING A SUBDIVISION OF PART OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 16 AND 17 IN C. D. RUGEN'S SUBDIVISION OF PART OF SECTIONS 26, 27, AND 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2015 SWAINWOOD, GLENVIEW, IL, 60025 ✓

Witness my hand and seal 08/10/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION


ARLETHIA REED
Vice President



IL00.DOC
08/06/07


S Y
P 2
S N
M N
SC Y
E Y
INT CE

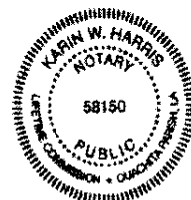
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/10/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: ZENAIDA FALCESO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 0679914499
County of: COOK COUNTY
Investor No: F32964
Outbound Date: 08/02/10
Investor Loan No: 1696761833

Property of Cook County Clerk's Office