UNOFFICIAL COPY

Doc#: 1024348077 Fee: \$40.25 Eugene "Gene" Moore RH:sF1 ee \$10.00

Cook County Recorder of Deeds Date: 08/31/2010 01:21 PM Fg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAYINGS 7111 W FOSTER AVE, CHICAGO, IL 60)656-1988
a corporation existing under the law, of the	COT A TOTAL CO

Loan No. 10-21400124 STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, LUKA J LJUBENKO, A WIDOWER CONVEY, RELEASE and QUIT CLAIM unto

of the (County of have acquired in	COOK and State of , through or by a certain			e, interest, claim or	ed in the		
Office	of COOF	County, in the State of	f ILLINGIS, and a certain St	, in book	of records, o	_	d recore	ded
in the l	, as document l Recorder's Office			in the State of I	LLINOIS, in I	book		
	of records, on	page, as d	ocument No.	and a	certain Loan Mod County, is	lification n the		nent of
dated	, and r	ecorded in the Recorde , in book	of records, on pa	age .	18 document No.		, to	the

premises therein described, as follows, to-wit:

PARCEL 1;UNIT NUMBER 607 IN 8747 W BRYN MAWR CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; IN THAT PART OF LOTS 27 TO 34, IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF TH NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING BELOW A HORIZONTAL PLANE OF 81.35 FEET ABOVE CHICAGO CITY DATUM ALL IN COOK COUNTY ILLINOIS WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20 2003 AS DOCUMENT NUMBER 0314039000 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDSED PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION PARCEL 1 THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 49 AND PARKING 33 AND 49 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0314039000

PIN# (s): 12-11-104-033-1046 COMMONLY KNOWN AS: 8747 W BRYN MAWR AVE UNIT #607 CHICAGO IL 60631

, together with **ILLINOIS** COOK and State of **CHICAGO** , County of CITY of the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

Secretary

signed to these presents by its JULY A.D., 2010

VICE President, and attested by its

ASSISTANT

Secretary, this

12TH day of

ATTEST:

STATE OF

LIBERTY BANK FOR SAVINGS

STANT

ÆNOIS

COUNTY OF DUPAGE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to or the VICE President of

LIBERTY SANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and PETER WASYLIW personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of JULY

, A.D. 2010

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

MAIL TO: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE CHICAGO, IL 60656-1988

OFFICIAL SEAL" JOHN T. BRISLEN Notary Public, State of Illinois

My Commission Expires 07/23/2010

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005