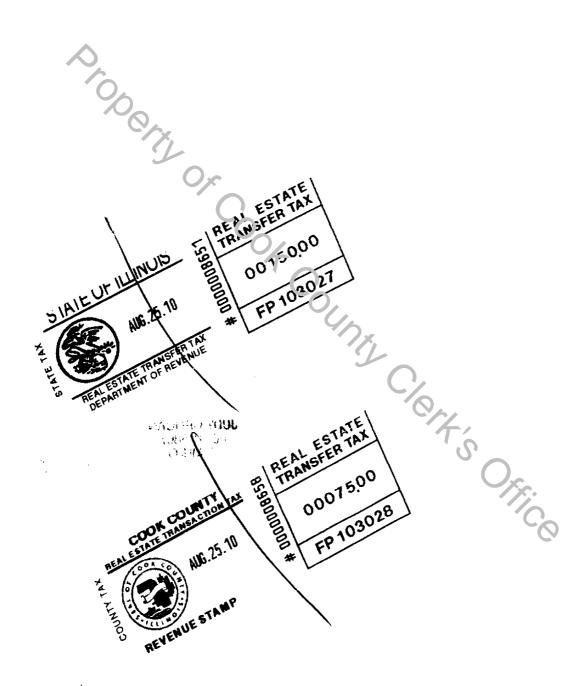
, SPECIAL WARRANTY DEED OFFICIAL COPY

THE GRANTOR, U.S. Bank National Association, as Trustee for CMLT2007-AMC2	024325222
	Doc#: 1024305000 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2010 08:05 AM Pg: 1 of 3
A corporation created and existing by virtue of the laws of the State of, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the	
Board of Directors of said corporation, does, on this And day of August, 2010, REMISE, ALIEN AND CONVEY TO THE GRANTEE,	FIRST AMERICAN
Manuel Gliksberg, 21 W. C'iestnut, Chicago, II.	-60610
The following described real estate situated in the County of Cook and State of Illinois, to wit:	
TO HAVE AND TO HOLD the said premises has not done or suffered to be done anyth ng vi	with all appurtenances thereunto belonging. The GRANTOR does covenant that it bereby the said premises hereby granted are, or may be, in any manner incumbered, said premises, against all persons lawfully claiming, or to claim the same, by, LEFEND, subject to:
PERMANENT REAL ESTATE NUMBER:	18-021.8-008; 18-04-228-009
ADDRESS OF REAL ESTATE 115 Sawyer Avenue, LaGrange, IL 60525	
IN WITNESS WHEREOF, said Grantor has caused its corperate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.	
·	U.S. Bank National Association, as Trustee for CMLT2007-AMC2
	Court Of the 10 1
	Vice/President JUDY GROGA: 0004118867
STATE OF TAXAGE	Assistant Secretary  ZHMHLO  Rhynda Anderson  200000000000000000000000000000000000
COUNTY OF On May	
I.	Michalle Creashaw a Notary Public
	or the said County, in the State aforesaid, DO HEREBY CERTIFY that
President	of U.S. Bank National Association, as Trustee for CMLT2007-AMC2, and
MICHELLE CRENSHAW Notary Public, State of Texas My Commission Expires Assistant	Secretary of said corporation, and personally known by me to be the same persons
October 30, 2011 whose nar	mes are subscribed to the foregoing instrument, appeared before me this day in
	d signed and delivered the said instrument and caused the corporate seal of the corporation to be affixed thereto, pursuant to authority given by the Board of
Directors	of said corporation, as their free and voluntary act, and as the free and voluntary and of said corporation.
Given under my hand and official seal, this 12 day of August , 2010  Commission expires 10 - 30 , 20 11	
Commission expires /b - 3o	NOTARY PUBLIC S
This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 505, Arlington Heights, IL 6000 SC	

1024305000D Page: 2 of 3

## **UNOFFICIAL COPY**



\_\_\_\_ 1024305000D Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

LOTS 41 AND 42 IN BLOCK 12 IN IRA BROWN'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

115 Sawyer Avenue LaGrange. IL 60525

Mail to:

JUDITH E. FORS

4669 N MANOR AVE

CHICAGO IL 60625

er Av A IL 6054 ODERTHOR COOK COUNTY CLERK'S OFFICE Send Subsequent Tax Bills To:

MANVEL GLIKSBORG

21 6 W CHESTNUT #509

60610 CHICALO IL **MORNEY**