

UNOFFICIAL COPY

NAME: HOCQUART, JOANNA O.
Loan#:

ASSIGNMENT OF MORTGAGE



Doc#: 1024305142 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 02:09 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 08/12/10, the following described mortgage:

Date: December 31, 2007 Amount of Debt: \$ 108,000.00

Mortgagor: JOANNA O. HOCQUART;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE BANK, FSB, its successors and/or assigns

Recorded on January 15, 2008 As Document 0801511202 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNITS 1H AND P-3 IN 4950 SOUTH KING DRIVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE NORTH 1/2 OF LOT 5 IN BLOCK 1 IN HARDIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0516703113, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 20-10-117-022-1008

Commonly known as: 4950 SOUTH KING DRIVE UNIT 1H & P-3,
CHICAGO, IL 60615

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. (M.E.R.S., INC.)

By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above said County
and State, does hereby acknowledge that Andrew Nelson,
Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. personally appeared before me this day, and being by me duly
sworn, says that s/he, being informed of the contents, voluntarily
executed the foregoing and annexed instrument for and on behalf of
such entity.

Subscribed and Sworn before me
this 8-19-10


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1020732

Cook County Clerk's Office