

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

WINSTON A BUENVENIDA, CECILIA IIUI
1725 W Belmont Ave Apt G
Chicago IL 60657

SUBMITTED BY: Kirt Larsen

DOCID_0002109211052005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): WINSTON A BUENVENIDA, CECILIA IIUI
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0925933053 Date of Note: 08/24/2009 Original Recording Date: 09/16/2009
Property Address: 1725 W. BELMONT UNIT G CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A **PARCEL 1: THAT PART OF LOT 17 & 18 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 18, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 17; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 18, 20.87 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 20.65 FEET TO THE EAST LINE OF LOT 18, ALSO BEING THE WEST LINE OF LOT 17; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 8.59 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 17; THENCE NORTH 90 DEGREES 00 MINUTES SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 17, 8.36 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.**

PIN #: 14-30-203-046-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2010.

Mortgage Electronic Registration Systems, Inc.

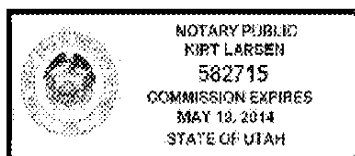
Megan Beardall

By: Megan Beardall
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 08/30/2010 by Megan Beardall, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kirt Larsen

Notary Public: Kirt Larsen
My Commission Expires:
05/19/2014
Resides in: Cache