

# UNOFFICIAL COPY



When recorded Mail to:  
Nationwide Title Clearing, Inc.  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 1024310007 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2010 09:56 AM Pg: 1 of 2

Loan #:1766302265

## SATISFACTION OF MORTGAGE

**KNOW ALL MEN BY THESE PRESENTS:** that CHASE HOME FINANCE, LLC the holder of a certain mortgage executed by DAVID POLSKY bearing the date of 01/13/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0504935025, hereby authorizes the Recorder to discharge same of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT "A" ATTACHED  
Known as:440 NORTH WABASH AVE UNIT 1908, CHICAGO, IL 60611  
PIN# 17-10-127-014-0000

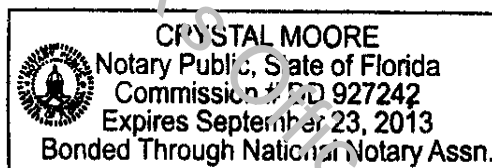
Dated 08/17/2010  
CHASE HOME FINANCE, LLC

By: \_\_\_\_\_  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/17/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE, LLC, on behalf of said corporation.

\_\_\_\_\_  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12190926 @@ PRIME JRL2676981 form1/SPOIL1\_CHAS6



\*12190926\*

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Loan No: 1766302265

**'EXHIBIT A'**

PARCEL 1: IMOTS 1908 AND P 126 IN THE PLAZA 440 PRIVATE RESIDENCES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 12 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE 3RD PRINCIPAL MERISIAN WHICH SURVYE IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC NUM 0501339142 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY RECIPROCAL EASEMENT AGREEMENT RECD AS DOC NUM 89572741 AS AMENDED BY DOC 93070550 AND SUB DECLARATION RECORDED AS DOC NUM 0501339141

County of Cook County Clerk's Office