UNOFFICIAL COM

LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO: Provest Investigations 977 N. Oaklawn Avenue. Ste. 203 Elmhurst, IL 60126

PA1020319

Doc#: 1024311107 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/31/2010 11:03 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIPCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA	)
COUNTRYWIDE HOME LOANS SERVICING LP	)
PLAIN	TIFF )NO.
WG T	10 CH 35887
VS	) UUDGE
MAYRA NUNEZ; MICHAEL C. LIMONEZ;	$O_{i}$
WESTBROOK CONDOMINIUM ASSOCIATION;	4/4)
MORTGAGE ELECTRONIC REGISTRATION	<i>/</i> //,
SYSTEMS, INC., AS NOMINEE FOR FIRST	
SUBURBAN MORTGAGE CORPORATION; UNKN	IOWN )
HEIRS AND LEGATEES OF MAYRA NUNEZ, I	(F )
ANY; UNKNOWN OWNERS AND NON RECORD	) '0,
CLAIMANTS ;	) 4
	)
DEFEN	IDANTS )

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_day of \_\_\_\_AUG 192000\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

UNIT 1-105 & P55 IN WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE S.W. 1/4 OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK COUNTY, ILLINOIS. AND ALSO: THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE S.W. 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

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COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS 0633115064; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 1919 SOUTH WOLF ROAD # 105

HILLSIDE, IL 60162

The subject mortgage has been recorded/registered as document number:

#0703935298

SIGNATURE:

Attorney of Record

TAX NO. 15-20-300-047-1005 15-20-300-047-1245

DOCUMENT PREPARED BY: Settly Of Coot County Clert's Office Pierce and Associates 1 North Dearborn Suite 1300 Chicago, IL 60602

(312) 346-9088

----1024311107 Page: 3 of 3-----

# **UNOFFICIAL COPY**

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

FILE 19 PH 3: 2"

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, LP FKA
COUNTRYWIDE HOME LOANS SERVICING LP

PLAINTIFF ) NO.

2.17

100 H 3588

MAYRA NUNEZ; MICHAEL C. LIMONEZ;
WESTBROOK CONDOMINUM ASSOCIATION;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR FIRST
SUBURBAN MORTGAGE CORPOPATION; UNKNOWN
HEIRS AND LEGATEES OF MAYPA NUNEZ, IF
ANY; UNKNOWN OWNERS AND NON RECORD
CLAIMANTS;

DETENDANTS

## COMPLIANCE WITH PREDATORY L'INDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

## **CERTIFICATION**

I, to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

CTCMATIDE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 1020319