Record 2n UNOFFICIAL COP BOX 178

NAME: <u>KHAN, AAMIR</u> Loan# <u>1064077074</u>

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned CHASE HOME FINANCE LLC (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A. AS TRUSTEE FOR CHASE MORTGAGE FINANCE TRUST SERIES 2006 63 (hereinafter called the Assignee), its successors and assigns, prior to

Date: August 23, 2006

Mortgagee: AAMIR KHAN; A. BREEN KHAN; Mortgagee: JPMORGAN CHASE BANK, N.A.

June 21, 2010, the following described mortgage:

Recorded on September 11, 2006

Amount of Debt : \$274,400.00

As Document 0625440254

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 42 IN BLOCK 3, IN S.E. GROSS' UNTER LIE' L'INDEN ADDITION TO CHICAGO, IN SECTION 24, TOWNSHIP 40 NO RTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-24-312-003-0009 Commonly known as: 3349 NORTH ALBANY AVENUE CHICAGO, IL 60618

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns for every

CHASE HOME FINANCE

4 . . ().

ingela Agullar Greenwice President

The Undersigned, a Notary Public in and for Franklin County, State of Ohio , does hereby cartified Acultar Greene the Authorized Agent of CHASE HOME FINANCE LLC appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signed, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

day of dtn CuSt

Notary Public

DANIEL R. HOOLEY Notary Public, State of Ohio My Comm. Expires May 12, 2015

Doc#: 1024311210 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 08/31/2010 02:42 PM Pg: 1 of 1

Cook County Recorder of Deeds

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602

CHE PB#0916772