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Doc#: 1024315062 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/31/2010 11:08 AM Pg: 1 of 4

Return To:

LSI 700 Cherrington Pkwy Coraopolis, PA 15108

Prepared by: Eileen Shaefer JPMORGAN CHASE BANK, N.A. 1111 PCCARIS PARKWAY COLUMBUS, OH 43240

LSI # 875747.3

### **5UBORDINATION AGREEMENT**

Borrower:

JPMORGAN CHASE BANK, NA

Lender:

JPMORGAN CITASE BANK, N.A. OUNT CIEPTS OFFICE

Loan Amount:

Parcel/ Tax ID #

17-33-208-025-0000

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### **UNOFFICIAL COPY**

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414511864640

Prepared by: Eileen Schaefer

#### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0822722071, at Volume/Book/Reel -, Image/Page -, Recorder's Office, Cook County, Illinois, upon the following premises to wi.:

### SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Property Oddress: 3250 S. Shields Que. Unit C, Chicago, II. 60616

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordington to be executed by its duly authorized representative as of this 04th day of June, 2010.

Daniel Wozniak, Bank Officer

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## **UNOFFICIAL COPY**

### STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 04th day of June, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the harris of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 3 (3)

Notary Public

Of County Clert's Office

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# **UNOFFICIAL COPY**

Order No.:

8757473

Loan No.:

1786712430

#### Exhibit A

The following described property:

The South 18.52 feet of the North 59.52 feet of the East 1/2 of Lots 24, 25, 26 and 27, in Block 3 in the Subdivision of Block 4 in Canal Trustees Subdivision of Section 33, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Assessor's Parcel No:

17-33-208-025-0000

Clarks Office