UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER THE **DEEDS** OR REGISTRAR OF WHOSE TITLES IN **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1024315087 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/31/2010 02:14 PM Pg: 1 of 2

Loan No. 1021850924

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge I, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KIM M THOMPSON AND JOHN M AYLL:SWORTH, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 13, 2009, and recorded on November 19, 2009, in Volume/Book Page Document 0932354048 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illimois, to wit:

TAX PIN #: 16-06-116-002-0000 LOT 112 IN S.T. GUNDERSON AND SONS GREENFIELDS ADDITION TO OAK PARK, A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSH'P 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE LOF RECORDED JANUARY 14, 1926 AS DOCUMENT 9150036, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1042 FOREST AVE, OAK PARK, IL, 60302 Witness my hand and seal 08/11/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED
Vice President



IL00.DOC 08/06/07 PA SA MA SC NTCE

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/11/10.

JOAN KWOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: ROMMEL MORFE

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203 Min: 100196399000274124

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021850924

Of Coot County Clark's Office

