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Doc#: 1024315098 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 02:58 PM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CONNIE ALMAGUER-CARRILLO

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100113265001679518 PHONE#: (888) 679-6377
Customer#: 681 Service#: 2540699RL1 +
Loan#: 6800167951

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **JAMES FLORREICH AND NICOLE HOWELL, HUSBAND AND WIFE** Original Mortgagee: **MERS AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.** Mortgage Dated: **SEPTEMBER 09, 2008** Recorded on: **SEPTEMBER 25, 2008** as Instrument No. **0826940007** in Book No. --- at Page No. ---

Property Address: **2705 LAWDALE AVENUE, EVANSTON IL 60201-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **05-33-418-003-0000**

Legal Description: **See Attached Exhibit**

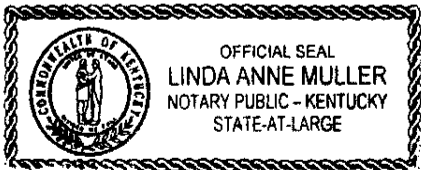
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 06, 2010** MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

By: 
Laurie Castlen, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 06, 2010**, before me, **Linda Anne Muller**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): **Linda Anne Muller**



S XES
P 2
S NO
M NO
SC XES
E RS
INT 11/10

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: THE SOUTH TWENTY (20) FEET OF LOT EIGHTY-FIVE (85) AND THE NORTH FIFTEEN (15) FEET OF LOT EIGHTY-SIX (86) IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE ADAM HOTH HOMESTEAD, EXCEPT THE SOUTH FORTY-SEVEN (47) FEET THEREOF IN THE EAST HALF, SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION THIRTY-THREE (33) AND OF THE EAST TWO HUNDRED (200) FEET OF LOT THREE (3) IN HENRY WITTBOLD'S SUBDIVISION OF THE SOUTH FORTY-SEVEN (47) FEET OF LOTS FIVE (5) AND EIGHT (8) AND THAT PART OF LOT SEVEN (7), LYING EAST OF THE WEST TWO HUNDRED FORTY-SEVEN ONE HUNDREDTHS (247.50) FEET THEREOF, IN THE COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION THIRTY-THREE (33) AFORESAID, ALL IN TOWNSHIP FORTY-TWO (42) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 05-33-418-003-0000 Vol. 0051

Property Address: 2705 Lawndale Avenue, Evanston, Illinois 60201

Property of Cook County Clerk's Office