

# UNOFFICIAL COPY



1024317014

Doc#: 1024317014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2010 09:21 AM Pg: 1 of 2

When Recorded Return To:  
**Select Portfolio Servicing, Inc.**  
C/O NTC, 2100 Alt. 19 North  
Palm Harbor, FL 34683

Property Address:  
**2612 W ARMITAGE AVE**  
**CHICAGO, IL 60647**

Loan no.: 0009453937

## MORTGAGE RELEASE AND DISCHARGE

WHEREAS, the undersigned, **Mortgage Electronic Registration Systems, Inc.** as nominee for **CREDIT SUISSE FINANCIAL CORPORATION**, whose address is **10401 Deerwood Park Blvd, Jacksonville, FL 32256**, being the present legal owner of the Mortgage described below and the indebtedness secured thereby and thereby entitled and authorized to execute said release, does hereby release and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record. The Mortgage Release and Discharge shall not result in the discharge by Lender of any person or party to the note secured by said Mortgage, which note, and the indebtedness evidenced thereby remain unpaid, in whole or in part, open and enforceable.

Original Borrower(s): **ANTONIO MUNGUA**  
Original Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**  
Date of Mortgage: 05/24/2006 Loan Amount: \$300,000.00  
Recording Date: in Book , Page , Doc# 0620904051

and recorded in the official records of the Recorder or Registrar of Titles of COOK County, Illinois, affecting Real Property and more particularly described as follows: **LOT 22 IN GREY AND ADAMS SUBDIVISION OF LOT ONE (1), TO NINE (9) AND TWENTY EIGHT (28) TO THIRTY TWO (32) BOTH INCLUSIVE IN BLOCK FOUR (4) IN STAVES SUBDIVISION OF FIFTY THREE (53) ACRES IN THE NORTHEAST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**  
13-36-229-042 VOL 530

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this 19th day of August in the year 2010.  
**Mortgage Electronic Registration Systems, Inc. as nominee for CREDIT SUISSE FINANCIAL CORPORATION**

By: \_\_\_\_\_  
**BRYAN BLY VICE PRESIDENT**

Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPSRL 12287853 \_ SPO SW2681972 100251207003213803 MERS PHONE 1-888-679-MERS form1/SPOIL1\_SPSRL



\*12287853\*

S Y  
P 2  
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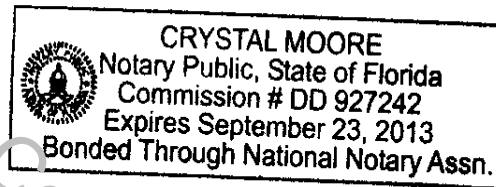
Loan no.: 0009453937

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 19th day of August in the year 2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. as nominee for CREDIT SUISSE FINANCIAL CORPORATION, a corporation, on behalf of the corporation.

CRYSTAL MOORE Notary Public  
My commission expires: 09/23/2013

Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
SPSRL 12287853 \_\_ SPO SW2681977 100251207003213803 MERS PHONE 1-888-679-MERS form1/SPOIL1\_SPSRL



Property of Cook County Clerk's Office