UNOFFICIAL COLLINIA

When recorded Mail to: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 1024317015 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2010 09:21 AM Pg: 1 of 2

Loan #:89137584

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MILTON KRAMER AND FRADIE KRAMER to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK bearing the date 03/28/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0709426054

The above described mortgage is, with the note a companying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as:1110 N LAKE SHORE DR, CHICAGO, IL 6(611-0000

PIN# 17-03-201-066-1079

Dated 08/12/2010 BANK OF AMERICA

STATE OF ARIZONA

COUNTY OF MARICOPA
The foregoing instrument was acknowledged before me on 08/12/2010 by

Authorized Agent

OF AMERICA, on behalf of said corporation.

the Authorized Agent of BANK

Notary Public/Commission expires: 10-03-1

OFFICIAL SEAL
LISA PALOMAREZ
NOTARY PUBLIC - State of Arizona
MARICOPA COUNTY
My Comm. Expires Oct. 23, 2011

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 12232389 @ TST2671152

form1/RCNIL1

12232389

S N S E INT

1024317015 Page: 2 of 2

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EXHIBIT "A"

of premises commonly known as 1110 N. Lake Shore Dr., #23S, Chicago, IL 60611

UNIT 23-3 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFICO / THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH A LINE PARALLL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED OILTHE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 CF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/14 OF SECTION 3, TOWNSHIP 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 AND ACCRETIONS THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHORE DRIVE) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPIOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 34699 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21283906 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS. SOM CO

PERMANENT TAX NUMBER: 17-03-201-066-1079