

UNOFFICIAL COPY



Doc#: 1024319044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 09:50 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1/65218781

AFFIDAVIT OF ASSIGNMENT

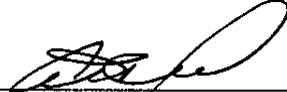
THE UNDERSIGNED **ARLETHIA REED**, Vice President of **CHASE HOME FINANCE, LLC** SWORN, UPON OATH, STATES AS FOLLOWS:

1. THAT **STEPHEN M KOCIAN**, CONVEYED A MORTGAGE/DEED OF TRUST, DATED **May 24, 2004**, IN THE AMOUNT OF **\$97,000.00**, FOR PROPERTY LOCATED AT **2020 N. LINCOLN PARK W #18E CHICAGO IL 60614**, TO **BRIDGEVIEW BANK GROUP** AND WAS RECORDED 06/22/2004 WITH THE **COOK COUNTY CLERK'S OFFICE** IN Volume/Book Page Document **0417406398** ✓
TAX PIN #: 14-33-208-028-1200 ✓
See exhibit A attached
2. THAT THE SAID MORTGAGE WAS ASSIGNED TO **CHASE HOME FINANCE, LLC** FROM **BRIDGEVIEW BANK GROUP**, HOWEVER, THE ORIGINAL OF THE SAID ASSIGNMENT TO **CHASE HOME FINANCE, LLC** WAS LOST MISPLACED OR DESTROYED BEFORE SAME COULD BE PLACED OF RECORD WITH THE **COOK COUNTY CLERK'S OFFICE**.
3. THAT **BRIDGEVIEW BANK GROUP**, ITS SUCCESSORS AND/OR ASSIGNEE IS NO LONGER IN BUSINESS OR DOES NOT RESPOND TO OUR REQUEST FOR A DUPLICATE ASSIGNMENT, AND THEREFORE, A DUPLICATE ORIGINAL OF THE SAID ASSIGNMENT CANNOT BE OBTAINED.
4. THAT THE SAID MORTGAGE HAS NOT BEEN ASSIGNED BY **BRIDGEVIEW BANK GROUP** TO ANY OTHER PARTY.
5. THAT THIS AFFIDAVIT IS MADE TO INDUCE THE **COOK COUNTY CLERK** TO ACCEPT A SATISFACTION OF SAID MORTGAGE EXECUTED BY **CHASE HOME FINANCE, LLC**, AS ASSIGNEE OF SAID MORTGAGE.

THE UNDERSIGNED AGREES TO INDEMNIFY AND HOLD HARMLESS THE SAID **COOK COUNTY CLERK** AGAINST ANY COSTS OR CLAIMS WHICH MAY ARISE FROM THE ACCEPTANCE AND RECORDING OF THE SAID SATISFACTION OF MORTGAGE.

CHASE HOME FINANCE, LLC

BY

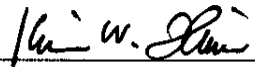

ARLETHIA REED
Vice President

S
Y
3
1
No
Yes
Yes
INTL

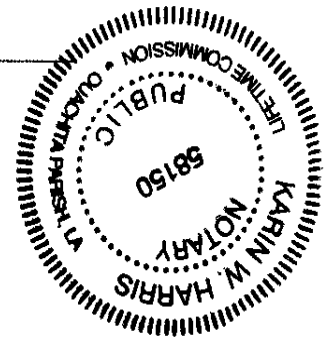
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State of Louisiana
Parish/County of: Ouachita

On **08/10/2010**, before me, the undersigned, a Notary Public in and for said State, personally appeared **ARLETHA REED, VICE PRESIDENT**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual or the person upon behalf of which the individual acted, executed the instrument and that such individual made such appearance before the undersigned in the City/Town of **MONROE**.



KARIN W. HARRIS - 58150
Notary Public
Commission Expires: LIFETIME



Prepared by: ANTHONY PESNELL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766218781
County of: COOK COUNTY
Investor No: 424
Outbound Date: 07/26/10
Investor Loan No: 1696303946

05/24/2004 12:26 FAX

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009/009

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 18 "E" IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index # S 14-33-208-028-1200 Vol. 0494

Property Address: 2020 N Lincoln Park W #18E, Chicago, Illinois 60614

Property of Cook County Clerk's Office