

UNOFFICIAL COPY



PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1024319047 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 09:56 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
3131 CONCORD CT,
NORTHBROOK, IL, 60062

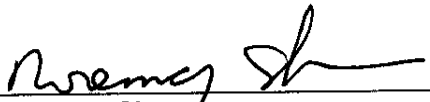
PROPERTY ID #: 04-08-204-039

RELEASE OF MORTGAGE

A certain Mortgage dated 05/23/2002, was made by JAMES M CARTER AND KAREN C. CARTER to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0020705183, Book No., Page No. in the amount of \$100,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on August 10, 2010

E*TRADE BANK



Rosemary Shearer
Asst. Vice President

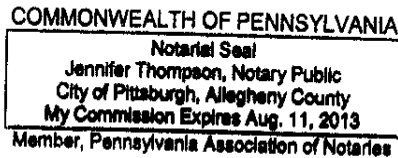
STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this August 10, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*TRADE BANK** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



NOTARY PUBLIC



ACCOUNT#: 079-03-09326965 GRA

S
P
1
No
Yes
Yes
INT

UNOFFICIAL COPY**20705183**

Customer Name: JAMES CARTER

Page 3 of 3

Application #: 99405901

Order #: 2844144

Exhibit A (Legal Description)

ALL THAT PARCEL OF LAND IN CITY OF NORTHBROOK, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00812413, ID# 04-08-204-039, BEING KNOWN AND DESIGNATED AS LOT 39 IN BLOCK 104 IN WHITE PLAINES UNIT 7 BEING A SUBDIVISION IN SECTIN 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

BY FEE SIMPLE DEED FROM MARTIN A. GOLDEN AND ELLYN GOLDEN AS SET FORTH IN DOC # 00812413 DATED 10/12/2000 AND RECORDED 10/17/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS. ✓

Property of Cook County Clerk's Office