UNOFFICIAL COPY

THE **FOR** OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE WITH FILED OF RECORDER DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 1024319066 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/31/2010 11:03 AM Pg: 1 of 2

Loan No. 1749637234

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BRENDAN O'CONNOR, JEREMIAH NO'CONNOR AND CHRISTINA A. O'CONNOR, its/his/hers/their, heirs, legal representatives and assigns all right, thie, it terest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 23, 2008, and recorded on July 11, 2008, in Volume/Book Page Document 0819305049, in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-32-329-009-0000 •

THE NORTH 32 1/2 FEET OF LOT 7 IN BLOCK 4 IN A.T. GALT'S EDGEWATER GOLF SUBDIVISION OF THE SOUTH 30 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 6459 N. WAYNE AVE., CHICAGO, IL, 60626, Witness my hand and seal 08/07/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REI



IL00.DOC 08/06/07 S Y Z N N Y Y Y MINI AM

1024319066 Page: 2 of 2

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/07/10.

KARIN W. HAKPIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: REGIERIC D GUINTS Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100120002000068535

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749637234

Ox Coot County Clert's Office

