

# UNOFFICIAL COPY



Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: **800-331-3282**

Doc#: **1024319032** Fee: **\$42.25**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2010 09:21 AM Pg: 1 of 3

When Recorded Return To:  
**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



## RELEASE OF MORTGAGE

LOAN #: 3800226189 "Eric M Hillenbrand" Cook County Recorder, Illinois

Dated: **August 26, 2010**

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **ERIC HILLENBRAND AND BARBARA HILLENBRAND, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **2/28/2007** calling for the original principal sum of dollars (**\$350,000.00**), and recorded on **MARCH 19, 2007** in Mortgage Record , page and/or instrument # **0707808068**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$350,000.00**  
Tax Parcel ID: **05-27-408-023-0000**  
Property Address: **512 ELMWOOD AVE, WILLMETTE, IL 60091**

Legal and/or Assignment: **See Exhibit A.**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **26th** day of **August, 2010**.

S y  
P 3  
S N  
M N  
SC y  
E y  
INT DR

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Dated: August 26, 2010

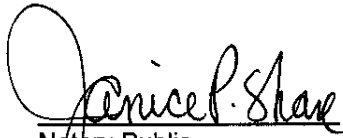
THE NORTHERN TRUST COMPANY

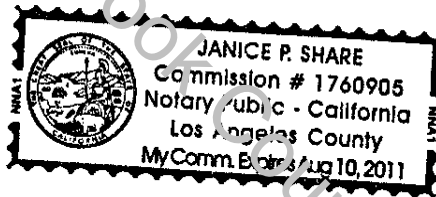
By:   
ROMMEL CLARIN  
ASSISTANT VICE PRESIDENT

State of CALIFORNIA  
County of LOS ANGELES

On August 26, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Rommel Clarin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
Janice P. Share



(This area is for notarial seal)

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**ERIC M HILLENBRAND**  
**3800226189**

## EXHIBIT A

LOT 2 OF A SUBDIVISION ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1951 AS DOCUMENT NUMBER 15218431 IN BOOK 395 OF PLATS PAGE 27, OF LOTS 15 AND 16 AND THE SOUTHEASTERLY 35 FEET (MEASURED ON FRONT AND REAR) OF LOT 14, ALL IN BLOCK 8 IN MILTON H WILSON'S ADDITION TO WILMETTE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 7, 1897 AS DOCUMENT NUMBER 2519528 IN BOOK 72 OF PLATS PAGE 26, IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.