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Doc#: 1024319106 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 01:52 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER:
Loan Number #: 25-0031014690-0018

30000 44629 2005

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FLA FIRST BANK OF OAK PARK BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 7/22/1998
Executed by: BETH-ANNE FOUNDATION, AN ILLINOIS NOT FOR PROFIT CORPORATION
To: FIRST BANK OF OAK PARK Trustee:
Recorded on: 9/2/1998 In the office of the: COUNTY RECORDER
Amount of mortgage:
County and State where document recorded: COOK, IL
Book/Volume number: Page/Image number:
Document number: 98783656 Certificate number:
Re-recording information:
Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 9/2/1998 AS DOCUMENT # 98783657
LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

S 4
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S 1
M M
SC 2
E 4
INT 8/10

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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED


IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 7/15/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA FIRST BANK OF OAK PARK


KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

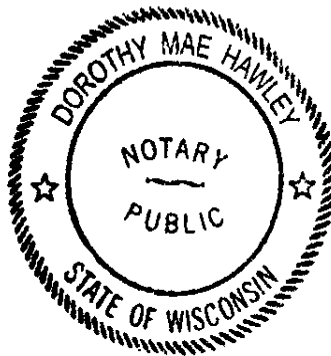
COUNTY OF MILWAUKEE
STATE OF WISCONSIN

Personally came before me on 7/15/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA FIRST BANK OF OAK PARK, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.


DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 4950 W. THOMAS AND 4909 & 4910 W. DIVISION, CHICAGO, IL 60624-



Property of Cook County Clerk's Office

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The Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian, excepting therefrom the West 33.0 Feet thereof dedicated for public street per Document No. 9076528; Also excepting therefrom: That part of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 4, Township 39 North, Range 13 East of the Third Principal Meridian bounded and described as follows: Beginning at the intersection of the North Line of the aforesaid Southeast 1/4 of Section 4, with the East Line of the aforesaid Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 4; Thence South 0 Degrees 07 Minutes 15 Seconds East along the East Line of the Northwest 1/4 of the Northeast 1/4 of the Southeast 1/4 of Section 4 a Distance of 187.19 Feet; Thence North 89 Degrees 43 Minutes 30 Seconds West 153.22 Feet to a Point on a Circle Convex Northwest and having a radius of 9.43 Feet; Thence Southwesterly along said Circle 14.88 Feet the Chord of which bears South 45 Degrees 03 Minutes 25 Seconds West for 13.38 Feet; Thence South 0 Degrees 09 Minutes 39 Seconds East along a Line Tangent to said Circle 13.30 Feet; Thence South 89 Degrees 45 Minutes 24 Seconds West 126.49 Feet; Thence North 0 Degrees 43 Minutes 09 Seconds West 18.03 Feet to a Point on a Circle Convex Northeasterly and having a Radius of 1.49 Feet; Thence Northwesterly along said Circle 7.07 Feet the Chord of which Bears North 45 Degrees 45 Minutes 20 Seconds West for 6.36 Feet; Thence South 89 Degrees 12 Minutes 30 Seconds West 7.34 Feet to a point on a Circle Convex Northwesterly and having a radius of 6.09 Feet; Thence Southwesterly along said Circle 9.48 Feet the Chord of which bears South 44 Degrees 37 Minutes 56 Seconds West for 8.55 Feet; Thence South 0 Degrees 03 Minutes 21 Seconds West along a line tangent to said Circle 14.08 Feet; Thence South 89 Degrees 55 Minutes 54 Seconds West 41.96 Feet; Thence North 0 Degrees 08 Minutes 57 Seconds West 65.30 Feet; Thence South 89 Degrees 01 Minutes 51 Seconds West 51.49 Feet; Thence North 0 Degrees 00 Minutes 54 Seconds West 143.17 Feet to the aforesaid North Line of the Southeast 1/4 of Section 4; Thence North 90 Degrees 00 Minutes 00 Seconds East along said North Line 400.52 Feet to the hereinabove designated point of beginning, in Cook County, Illinois.

The Real Property or its address is commonly known as 4950 W. Thomas and 4909 & 4910 W. Division, Chicago, IL 60624. The Real Property tax identification number is 16-04-403-031-0000, 16-04-403-032-0000, 16-04-403-033-0000, 16-04-403-034-0000, 16-04-403-035-0000, 16-04-403-036-0000, 16-04-403-037-0000, 16-04-403-038-0000, 16-04-403-039-0000, 16-04-403-040-0000, 16-04-404-002-0000, 16-04-404-003-0000.

Cook County Clerk's Office