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Doc#: 1024322024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 09:08 AM Pg: 1 of 3

Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 5779287404/Gebo
Min No: 100196368002287558

CERTIFICATE OF SATISFACTION

PIN: 14-31-139-048-0000 ✓

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Lender Guaranteed Rate**

Name(s) Mortgagor (Borrower): **John R Gebo and Mary Kathryn Gebo, husband and wife**

Date of Mortgage: **February 12, 2009** Date of Recording: **March 9, 2009**

Consideration (Amt. of Original Mortgage): **\$ 282,000.00**

Original Mortgage Book Recorded as instrument **0906817010** in Cook County, IL

Legal Description: see attached Exhibit "A"

Property Address: **2053 W. McLean Ave., Chicago, IL 60647** ✓

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **13th** day of **August 2010**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: *Tonya L. Hill*
Tonya L. Hill, Assistant Secretary

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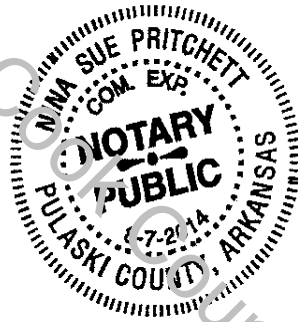
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Tonya L. Hill to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **13th** day of **August 2010**.

BY: Nina Sue Pritchett
Nina Sue Pritchett, Notary Public
My Commission Expires:
08/07/2014



Property of County Clerk's Office

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Exhibit "A"

LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 07/23/2008 AND RECORDED 08/15/2008 AS INSTRUMENT NUMBER 082281102 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 1 (EXCEPT THE WEST 57.09 FEET AND ALSO EXCEPTING THAT PART OF THE PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE OF +22.87 FEET (CHICAGO CITY DATUM LYING EAST OF A LINE 78.01 FEET EAST OF THE WEST LINE) IN BLOCK 9 IN SHERMAN'S ADDITION TO HOLSTEIN IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL NO. 14-31-139-048-0000