

# UNOFFICIAL COPY

Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
**CONNIE ALMAGUER-CARRILLO**



Doc#: 1024322031 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/31/2010 09:48 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100031200010251418 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 5545590RL1 +  
Loan#: 6800290059

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **POLLY ELDRINGHOFF AND WILLIAM ELDRINGHOFF, WIFE AND HUSBAND** Original Mortgagee: **MERS AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION** Mortgage Dated: **NOVEMBER 23, 2009** Recorded on: **DECEMBER 07, 2009** as Instrument No. **0934140010** in Book No. --- at Page No. ---

Property Address: **1751 W. WAVELAND AVENUE, CHICAGO IL 60613-0000** ✓  
County of **COOK**, State of **ILLINOIS**  
PIN# **14-19-229-002-0000** ✓

Legal Description: **LOT 2 IN THE RESUBDIVISION OF LOTS 45 AND 46 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 25 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND THE EASE 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.** ✓

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 06, 2010**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**

By:   
**Laurie Castlen, Assistant Secretary**

S  
P  
S  
M  
SC  
EY  
INTCE

# UNOFFICIAL COPY

Loan#: 6800290059 Srv#: 3545590RL1

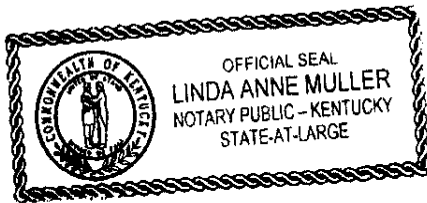
Page 2

State of KENTUCKY }  
County of DAVISS } ss.

On AUGUST 06, 2010 , before me, Linda Anne Muller, a Notary Public, personally appeared Laurie Castlen , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
(Notary Name): Linda Anne Muller

Comm Ex 3/9/2014



Property of Cook County Clerk's Office