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Doc#: 1024334014 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/31/2010 08:50 AM Pg: 1 of 3

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 8839 BCM

CT Lien Solutions 25010603
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0600335316 01/03/06 CC IL Cook+ 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. CURRENT RECORD INFORMATION:
6a. ORGANIZATION'S NAME
AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT *
OR
6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:
7a. ORGANIZATION'S NAME
OR
7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX
7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY
7d. SEE INSTRUCTION ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.
Parcel: 13232200110000,13232200120000,13232200130000,13232200140000,

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.
9a. ORGANIZATION'S NAME
SUN LIFE ASSURANCE COMPANY OF CANADA
OR
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA
25010603 Debtor Name: AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1993 AND KNOWN AS TRUST NO. 5604 L 708050462
Glendale, CA 91209-9071 Tel (800) 331-3282

SPSMSE INT 7/27

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0600335316 01/03/06 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME
SUN LIFE ASSURANCE COMPANY OF CANADA

OR
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

— FULL TEXT OF ITEM 6.
AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED
OCTOBER 12, 1993 AND KNOWN AS TRUST NO. 5604

Description: PROPERTY ADDRESS: 3710-3748 N. ELSTON AVENUE, CHICAGO, IL. TAX PARCEL # 13232200110000,
13232200120000, 13232200130000, 13232200140000, 13232200150000, 13232200160000, 13232200170000, 13232200180000,
13232200190000, 13232200200000. Parcel ID: 13232200110000, 13232200120000, 13232200130000, 13232200140000,

Property of Cook County Clerk's Office

Handwritten initials: J M A N A

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LEGAL DESCRIPTION:

PARCEL 1:

LOTS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 AND 11 IN H. S. BICKERDIKE'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLOCK 3 (EXCEPT THE SOUTH 250 FEET THEREOF) OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 AND 2 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 3 AND 4 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE, PERPETUAL EASEMENT CREATED BY A RECIPROCAL EASEMENT AND RESTRICTIONS AGREEMENT RECORDED OCTOBER 18, 1996 AS DOCUMENT 96795823, BETWEEN AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 18, 1996 AND KNOWN AS TRUST NUMBER 5604 AND AMALGAMATED BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 3, 1994 AND KNOWN AS TRUST NUMBER 5619, FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF INGRESS AND EGRESS AND PARKING OF TRUCKS, VANS PASSENGER (7) OMOBILES AND OTHER VEHICLES OVER AND ACROSS THOSE PORTIONS WHICH ARE FROM TIME TO TIME PAVED FOR PARKING OR DRIVEWAY USE. ACKNOWLEDGEMENT TO THE PAVED PORTIONS ARE MARKED ON EXHIBIT "C" ATTACHED TO SAID DOCUMENT AND DESCRIBED AS FOLLOWS:

LOTS 1 AND 2 IN ECKHART THON'S SUBDIVISION OF THE SOUTH 250 FEET OF BLOCK 3 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK. A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

LOTS 1 AND 2 IN H. S. BICKERDIKE'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLOCK 3 (EXCEPT THE SOUTH 250 FEET THEREOF) OF BICKERDIKE'S SECOND ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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|---------------|---------------|
| 13-23-220-011 | 13-23-220-017 |
| 13-23-220-012 | 13-23-220-018 |
| 13-23-220-013 | 13-23-220-019 |
| 13-23-220-014 | 13-23-220-020 |
| 13-23-220-015 | 13-23-220-021 |
| 13-23-220-016 | 13-23-220-022 |
| | 13-23-220-023 |

(LEGAL)