

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:
LIEN RELEASE
GMAC MORTGAGE, LLC
2925 Country Dr
St Paul, MN 55117



RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 0123201233 "QUINTERO" Lender ID:61049/8123201233 Cook, Illinois PIF: 08/19/2010
MERS #: 100037506526937389 LRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by GUILLERMO QUINTERO AND MINERVA QUINTERO, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 09/11/2001 Recorded: 10/23/2001 in Book/Ref/Liber: N/A Page/Folio: N/A as Instrument No.: 0010990132, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: ALL THAT PARCEL OF LAND IN CITY OF CICERO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 22026812, ID# 16-33-101-037, BEING KNOWN AND DESIGNATED AS LOT 65 IN COLUMBUS PARK SUBDIVISION OF BLOCK 4 OF T.F. BALDWIN'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL

Assessor's/Tax ID No. 16-33-101-037-0000
Property Address: 3136 SOUTH 55TH AVENUE, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")
On August 31st, 2010

By: *Dawn Peck*
DAWN PECK, Assistant Secretary

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota
COUNTY OF Ramsey

On August 31st, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Christine G. Johnson

CHRISTINE G. JOHNSON
Notary Expires: 01/31/2014



Property of Cook County Clerk's Office