

UNOFFICIAL COPY

Doc#: 1024457054 fee: \$50.00
Date: 09/01/2010 03:45 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0002182407
JOHN B SLOWINSKI
PO Date: **08/23/2010**

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN B SLOWINSKI AND AMY M SLOWINSKI HUSBAND AND WIFE

to **NATIONAL CITY MORTGAGE CO** dated **April 15, 2003** calling for the original principal sum of dollars
(\$166,800.00), and recorded in Mortgage Record, page, and/or instrument # **0315001128**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6441 W WARNER #515, CHICAGO IL - 60634

Tax Parcel No. **13 18 409 069 1180**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **31st** day of **August, 2010**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL
CITY MORTGAGE CO**

By



WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

0002182407

JOHN B SLOWINSKI

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August, 2010, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



TINA D. EB
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
AUGUST 29, 2011

Notary Public
TINA D EB

UNOFFICIAL COPY

JOHN B SLOWINSKI

0002182407

PO Date: **08/23/2010**

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 7-515 IN GLENLAKE CONDOMINIUM NO.1, AS DELINEATED ON A PLAT OF SURVEY OF CERTAIN LOTS IN GLENLAKE CONDOMINIUMS AND GLENLAKE CONDOMINIUM PHASE II, BEING SUBDIVISIONS IN THE SOUTH FRACTIONAL 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 29, 1996 AS DOCUMENT 96242966 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE USE OF PARKING SPACE NUMBER 07-27 AND STORAGE SPACE S7-27, LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION, AFORESAID.