

# UNOFFICIAL COPY



US BANK HOME MORTGAGE  
4801 FREDERICA STREET  
OWENSBORO, KY 42301

Doc#: 1024403059 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 02:15 PM Pg: 1 of 3

PREPARED BY:  
BECKY WHITE

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BORROWER Young, Kathryn  
LOAN # 6912055933

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## ASSIGNMENT OF MORTGAGE

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**DO NOT REMOVE**

This is part of the official document.

Property of Cook County Clerk's Office

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SC ✓  
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INT CE

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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Lind  
OWENSBORO, KY 42301

Loan #:  69120559335

Prepared By: CRAIG COLE

MIN #: 100021269120559335

MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 25, 2010  
executed by: KATHRYN YOUNG, A SINGLE PERSON, Trustor

**One Home Campus, Des Moines, IA 50328**

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. on in Book: Instr 1006705131 03-02-10  
Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 14-19-216-047-1004 Loan Amount: \$292,000.00

Property Address: 3806 N ASHLAND AVE, UNIT 1N, CHICAGO, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RWF Mortgage, LLC

Dated: March 02, 2010

State of Minnesota ) ss.

County of Hennepin

CRAIG COLE

Vice President Loan Documentation, RWF Mortgage, LLC

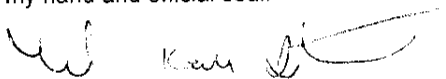
On March 02, 2010

personally appeared CRAIG COLE, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

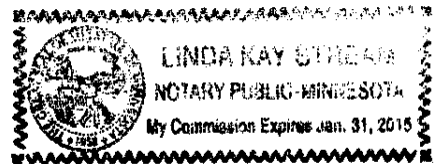
before me



Linda Kay Stream

(Seal)

### FOR NOTARY SEAL OR STAMP



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## Legal Description

Legal Description: PARCEL 1:

UNIT NUMBER 1-N IN THE 3806-08 NORTH ASHLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 21 AND 22 (EXCEPT THAT PART TAKEN FOR WIDENING OF NORTH ASHLAND AVENUE) IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0516727107, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE <sup>OF</sup> L.C.E TO UNIT 1-N (PARKING SPACE), A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Permanent Index #'s: 14-19-216-047-1004 Vol. 0482 ✓

Property Address: 3806 N Ashland Ave, Unit 1, Chicago, Illinois 60613 ✓