

# UNOFFICIAL COPY



Doc#: 1024405103 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 09:57 AM Pg: 1 of 3

MAIL TO:

Michael A. Lickerman  
1380 Nypda Place  
Highland Park, IL 60035  
SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

090366800500  
1/5

THIS INDENTURE, made this 29th day of MARCH, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Sophie Phillips and Brian Phillips** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A** \*Marlene \*Anthony \*\*\*not as joint tenants, not as tenants in common, but as tenants by the entirety  
SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 20-02-312-054-1103  
PROPERTY ADDRESS(ES): 20-02-312-054-1115  
4537 S. Drexel - #109, Chicago, IL, 60653

S Y  
P B  
S N  
SC Y  
INT 10

Attorneys' Title Guaranty Fund, Inc.  
1500 Water Street, STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department


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Fannie Mae a/k/a Federal National Mortgage Association

By: [Signature]  
As Attorney in Fact

PLACE CORPORATE SEAL HERE

STATE OF IL )  
COUNTY OF Cook ) SS

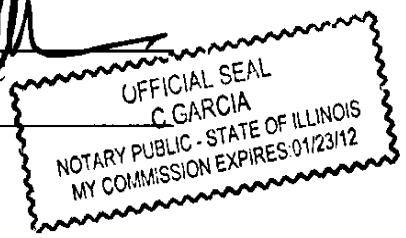
STATE OF ILLINOIS	
STATE TAX	 AUG. 30. 10
REAL ESTATE TRANSFER TAX	
# 0000000562	0010300
FP326652	

I, CHRISTINA GARCIA the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. NELSON, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 29 day of MARCH, 2010.

[Signature]  
NOTARY PUBLIC


My commission expires: 01/23/12




This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
4537 S. DREXEL # 109  
CHICAGO, IL 60653

COOK COUNTY REAL ESTATE TRANSACTION TAX	
COUNTY TAX	 AUG. 30. 10
REAL ESTATE TRANSFER TAX	
# 0000000234	0005150
FP326665	

CITY OF CHICAGO	
CITY TAX	 AUG. 30. 10
REAL ESTATE TRANSACTION TAX	
# 0000002065	0108150
FP326650	

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## EXHIBIT A

Unit #109 and Parking Space P-54 in the Drexel Park Lofts Condominium as delineated on the Survey of part of the following described real estate:

Parcel 1: Lot 2 in the Subdivision of Lots 6 and 7 and of Block 5 in Walker and Stinson's Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and also

Parcel 2: Lots 3 and 4 in Block 5 in Hale and Harris Subdivision of the North 30.70 feet of Lot 8 and the South 69.30 feet of Lot 5 in Walker and Stinson's Subdivision of the West Half of the Southwest Quarter of Section 2, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

Property of Cook County Clerk's Office