9036680155

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MAIL TO:

(Lt A ASSOC

5765 N. Lincoln Ale.#26

(Micago IL 60659

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS



Doc#: 1024405118 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/01/2010 10:36 AM Pg: 1 of 3



THIS INDENTURE, inade this <u>lo</u> th day of <u>hogos</u>, 2010, between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Filip Mitrovic, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issue: 3nd profits thereof, and all the estate. right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second rare their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against a'l lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) 14-06-113-041-1001 PROPERTY ADDRESS(ES):

6103 N. Claremont Avenue, Unit 1A, Chicago, IL, 60659

SP SC ST

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Chicago, IL 60606-4650 Attn:Search Department

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Fannie Mae a/k/a Federal National Mortgage Association

PLACE CORPORATE SEAL HERE	By: As Att	athuing H. corney in Fact	<u> </u>	,
STATE OF () COUNTY OF () ()	SS STATE TAX	AUG. 30. 10 HEALESTATE TRANSFER TAX DEPARTMENT OF REVENUE	REAL ESTATE TRANSFER TAX 000/1900 # FP/326652	
I, <u>Sail</u> the unders hereby certify that <u>Katherine G</u> fact for Fannie Mae a/k/a Federal Nation person(s) whose name(s) is/are subscrib and severally acknowledged that he she/s free and voluntary act for the uses and put	al Mortgage Assorted to the foregoinhey signed, sealed	personally know ociation, and personally ng instrument, appeare and delivered the sa	wn to me to be the att ly known to me to be t d before me this day in	orney in he same n person
GIVEN under my hand and official sear of OFFICIAL SEAR OFF	E OF ILLINOIS	f August LO Hamou NOTARY PUBLI	, 2010.	
This instrument was prepared by PIERCE 1 North Dearborn, Suite 1300, Chicago, I Exempt under the provision of		20		
Section 4, of the Real Estate Transfer Act Agent.	Date:	- C/A		/
PLEASE SEND SUBSEQUENT TAX BI # Filip Mitrovic 6157 N Sheridan #22 Chicago IL 60660		COOK COUNTY REAL ESTATE TRANSACTION AUG. 30.10 REVENUE STAMP	TAX TRACESTAT TRACESFER TA 0000950 # FP326665	E X
CITY TAX	TRANSACTION TAX	REAL ESTATE TRANSFER TAX 0019950 FP326650	ί	

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EXHIBIT A

UNIT 6103-1A IN THE 6103 NORTH CLAREMONT CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1: LOT 22 (EXCEPT THE SOUTH 3.28 FEET THEREOF) AND THE SOUTH 1/2 OF LOT 23 IN BLOCK 1 IN W. F. KAISER AND COMPANY'S 5TH ADDITION TO ARCADIA TERRACE, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0729515096, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

JSIN ISURVE. PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-4, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0729515096.