Doc#. 1024408161 fee: \$48.00

Att: 09/01/20 0 152 AM/Pg: 1 of 1

Clac County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

KEITH A HERBERT 550 W Surf St Apt 609 Chicago IL 60657

SUBMITTED BY: Kirt Larsen

DOCID_0008717678102505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): KEITH A HERBEI(T

Original Mortgagee(S): N/A

Original Instrument No: 0631140042 Date of Note: 10/23/2006 Original Recording Date: 11/07/2006

Property Address: 550 W SURF STREET #609 ChiCAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A UNT NUMBER C-609, P-61 AND P-73 IN

COMMODORE/GREENBRIER LANDMARK CONDC MINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS (EXCEPTING THERE FROM THAT PART OF LOTS 14, 15, AND 16 FALLING IN SURF STREET) AND LOTS 13, 14, 15, AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTHEAST 1/4 OP THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHES AS EXHIBIT "A" TO THE DECLARATION OP CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. TAX ID: 14-28-122-017-1117, 14-28-122-017-1254, 14-28-122-017-1266

PIN #: 14-28-122-017-1117

County: Cook County, State of II

), , , , , ,

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2010.

Bank of America, N.A.

By: Megan Beardall Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/31/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 COMMISSION EXPIRES 884Y 19, 2014 STATE OF HTAH

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014 Resides in: Cache