Doc#. 1024408204 fee: \$48.00

Att: 09/01/20/0 01 50 PM/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

RAQUEL HUERTA 5840 W Lawrence Ave Chicago IL 60630

SUBMITTED BY: Kirt Larsen

DOCID_0008700248772505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **Bank of America**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby canculand discharge said mortgage.

Original Mortgagor(S): RAQUEL HUERT A

Original Mortgagee(S): N/A

Original Instrument No: <u>0825340120</u>

Date of Note: <u>08/08/2008</u>

Original Recording Date: 09/09/2008

SOM CO

Property Address: 5840 W LAWRENCE AVENUE CH'CAGO, IL 60630

Legal Description: Lot N/A Block N/A Township N/A UNIT NUMBER 404 IN THE LAWRENCE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE SOUTE 1/2 OF LOT 5, THE SOUTH 1/2 OF LOT 6 AND TILE EAST 1/2 OF THE SOUTH 1/2 OF LOT 7 (EXCEPT TILE WEST 5 FEET THEREOF) ALL N BLOCKS IN FREE'S ADDITION TO SEFFERSON BEING A SUBDIVISION OF PART SOUTH OF MAYNARD AVENUE OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 40 NORTH, RANGE 13 LYING SOUTH OF INMAN BOUNDARY LINE, EAST OF THE THIRD PRINCTIP AT MERIDIAN, IN COOK COUNTY, LLLINOIS WHICH SURVEY IS MACBED AS EXIUBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08153403; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN #: <u>13-08-430-083-1016</u>

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/31/2010.

Bank of America, N.A.

By: Megan Beardall

Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 08/31/2010 by Megan Beardall, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
FORT LARSEN
582715
COMMISSION EXPIRES
MAY 19, 2014
STATE OF UTAN

Notary Public: Kirt Larsen

My Commission Expires:

05/19/2014 Resides in: Cache