**UNOFFICIAL COPY** 

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF

Doc#: 1024410041 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/01/2010 10:54 AM Pg: 1 of 2

Loan No. 3017/18470

OR

TITLES IN WHOSE

**DEED OF TRUST WAS** 

THE

THE

OR

**OF** 

**DEEDS** 

**OFFICE** 

FILED.

REGISTRAR

MORTGAGE

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, T/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and COT CLAIM unto TOMASZ ZIERNICKI AND LILINA ZIERNICKI, its/his/hers/their, heirs, legal representative, and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Nortgage, bearing the date of April 30, 2007, and recorded on May 31, 2007, in Volume/Book Page Document 07151 1024 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-36-107-027-0000 •

LOT 10 (EXCEPT THE SOUTH 60 FEET) IN GREEN OAK ACDITION TO MONT CLARE, A SUBDIVISION IN THE NORTH EAST QUARTER TO THE NORTH WEST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA'N, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or ar per taining.

Address(es) of premises: 2204 N 76TH COURT, ELMWOOD PARK, IL, 60/07 Witness my hand and seal 08/12/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A

WASHINGTON MUZUAL BANK, FA

ARLETHIA REED
Vice President



S 7 S N M N

IL00.DOC 08/06/07

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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACH!TA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/12/10.

JOAN KMOX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: RICHMOND MILLARE Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3017418470

County of: COOK COUNTY
Investor No: C60004
Outbound Date: 08/04/10
Investor Loan No: 442049501

