

# UNOFFICIAL COPY



Doc#: 1024410023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 09:48 AM Pg: 1 of 3

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1574513852  
Investor: FNMA2  
Inv Loan #: 1702784168  
Effective Date: 08/01/2010

## ASSIGNMENT OF MORTGAGE/DEED

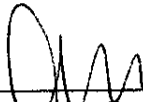
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 08/31/2006, and made by ALAN R WERA to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0626522039 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

06-07-402-142-0000

known as: 1004 KENNETH CIRCLE ELGIN, IL 60120  
07/11/2010  
JPMORGAN CHASE BANK, N.A.

BY:   
CRYSTAL MOORE  
VICE PRESIDENT



\*12167515\*

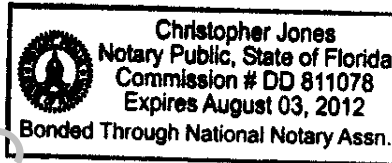
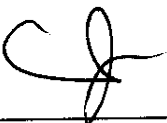
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Loan #: 1574513852  
Investor: FNMA2  
Inv Loan #: 1702784168  
Effective Date: 08/01/2010

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 11th day of July in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12167515 -- CHFNMAMERS2 CJ2630199 MIN 100013015745138520 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12167515\*

Property of Cook County Clerk's Office

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008\_1574513852\_016 (1423x582x2 tiff)

## Exhibit "A"

The land referred to herein is situated in the State of Illinois, County of Cook described as follows:

PARCEL 1: UNIT 1004 IN BLOCK 1000 IN KENNINGTON SQUARE SECOND ADDITION 11, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281 857 AND AMENDED AS DOCUMENT NUMBER 27281858 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25442191 AND AS AMENDED BY DOCUMENT NUMBER 26573744 AND 27281858 AND AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office