

UNOFFICIAL COPY



Doc#: 1024415041 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 10:24 AM Pg: 1 of 2



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 323714  
PIN No. 09-07-304-032-0000



**RELEASE OF MORTGAGE**

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 37 IN HERZOG'S FIFTH ADDITION TO DES PLAINES BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7 AND PART OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 86 N. WESTGATE RD. DES PLAINES, IL 60016  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0915326147, Parcel ID No. 09-07-304-032-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: JANUSZ GRACZYK AND STANISLAWA WAGNER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

J=NY8010109RE.010878  
(RIL1)

MIN 100162500032337140 MERS PHONE: 1-888-679-6377  
Page 1 of 2

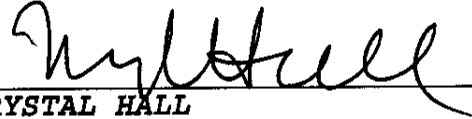
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Loan No. **3233714**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 19, 2010**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**KRYSTAL HALL  
VICE PRESIDENT**

Property of **COPIES**

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **AUGUST 19, 2010**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and \_\_\_\_\_ respectively, on behalf of \_\_\_\_\_  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**G-4318 MILLER RD, FLINT, MI 48507** and \_\_\_\_\_ acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC