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1024417046

US BANK HOME MORTGAGE  
4801 FREDERICA STREET  
OWENSBORO, KY 42301

Doc#: 1024417046 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 10:24 AM Pg: 1 of 3

PREPARED BY:  
BECKY WHITE



BORROWER Morin, Paul R.  
LOAN # 6912053825

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

This is part of the official document.

Property of Cook County Clerk's Office

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RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Lind  
OWENSBORO, KY 42301

Loan #: 100113 - 0113502017 (Investor#:  
6912053825)

Prepared By: KARMA GURUNG

MIN #: 100021269120538255

MERS Phone: 1-888-679-6377

## Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:  
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: November 10, 2009  
executed by: PAUL R MORIN and NANCY L MORIN, HUSBAND AND WIFE, Trustor

Beneficiary: PERSONAL MORTGAGE GROUP, LLC

and recorded as Instrument No. on in Book: *330 E Northwest Hwy Mount prospect, IL 60056*

Page: *0934120171 on 12-7-09*  
of Official Records in the County Recorder's office of Cook County  
IL, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.  
✓ Pin or Tax ID *07-07-402-013-0000* Loan Amount: \$245,600.00

✓ Property Address: 1544 POPLAR CREEK DRIVE, HOFFMAN ESTATES, IL 60169

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: November 16, 2009

PERSONAL MORTGAGE GROUP, LLC

State of Minnesota ) ss.

County of Anoka

*Linda Stream*  
LINDA STREAM  
Vice President Loan Documentation,  
PERSONAL MORTGAGE GROUP, LLC

On November 16, 2009  
personally appeared LINDA STREAM, Vice President Loan Documentation of PERSONAL MORTGAGE GROUP, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*Erika A. Lish*  
Erika A. Lish

(Seal)

FOR NOTARY SEAL OR STAMP



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## Legal Description

**LEGAL DESCRIPTION:**

LOT 13 IN THE LINKS AT POPLAR CREEK UNIT 1, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 12, 1991 AS DOCUMENT NO. 91409854 AND CERTIFICATE OF CORRECTION RECORDED SEPTEMBER 5, 1991 AS DOCUMENT 91458071, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:**

1544 Poplar Creek Drive, Hoffman Estates, IL 60169

**PERMANENT INDEX NUMBER:**

07-07-402-013-0000