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Doc#: 1024417047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2010 10:24 AM Pg: 1 of 3

US BANK HOME MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

PREPARED BY: SW
BECKY WHITE

BORROWER Hobar, Geoffrey
LOAN # 691 2054406

ASSIGNMENT OF MORTGAGE

DO NOT REMOVE

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Property of Cook County Clerk's Office

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RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

US BANK HOME, N.A.
4801 FREDERICA ST Attn: Lind
OWENSBORO, KY 42301

Loan #: 100113 - 0264941188 (Investor#:
6912054406)

Prepared By: LINDA STREAM

MIN # 100021209120544003
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder
Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: December 01, 2009
executed by: GEOFFREY HOBAR and ANN M HOBAR, HUSBAND AND WIFE, Trustor

***not as joint tenants in common but as tenants by the entirety**

Beneficiary: EDWARD JONES MORTGAGE, LLC

100 South 5th St.
Minneapolis, MN 55402

~~11-25-09~~

and recorded as Instrument No. on in Book: 0934333077 on ~~10-28-09~~ 12-04-09

Page: , of Official Records in the County Recorder's office of Cook County

IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

✓ Pin or Tax ID 07-09-103-030-0000 Loan Amount: \$121,000.00

Property Address: 1070 COBBLE HILL CT, HOFFMAN ESTATES, IL 60169

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

EDWARD JONES MORTGAGE, LLC

Dated: December 04, 2009

State of Minnesota) ss.

County of Hennepin

LINDA STREAM

Vice President Loan Documentation, EDWARD JONES MORTGAGE, LLC

On December 04, 2009

before me

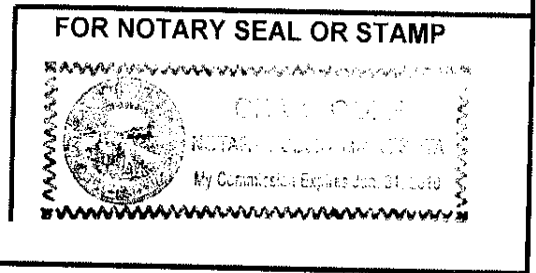
personally appeared LINDA STREAM, Vice President Loan Documentation of EDWARD JONES MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies), entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Craig Cole

(Seal)



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Legal Description

ORDER NUMBER: 1409 008480038 AH
STREET ADDRESS: 1070 COBBLE HILL CT.
CITY: HOFFMAN ESTATES COUNTY: COOK
TAX NUMBER: 07-09-103-070-0000

LEGAL DESCRIPTION:

LOT 30 IN BLOCK 206 IN THE HIGHLANDS WEST HOFFMAN ESTATES XXIII, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 8 AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS