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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CONNIE ALMAGUER-CARRILLO

Doc#: 1024419050 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2010 09:17 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021268100034640 PHONE#: (888) 679-6377

Customer#: 681 Service# 344743RL1  +

Loan#: 6810003464

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SIVARAMAN PACHAIAI PAN AND SARASWATHI KRISHNAMOORTHY, HUSBAND AND WIFE

Original Mortgagee: MERS AS NOMINEE FOR HOMELAND MORTGAGE CO.

Mortgage Dated: OCTOBER 23, 2009 Recorded on: NOVEMBER 04, 2009 as Instrument No. 0930812016 in Book No. --- at Page No. ---

Property Address: 354 LUCILLE LANE, SCHAUMBURG IL 60193-0000

County of COOK, State of ILLINOIS

PIN# 07-34-122-030-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMELAND MORTGAGE COMPANY

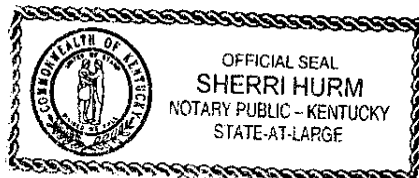
By: 
Charyce Tichenor, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On AUGUST 04, 2010, before me, Sherri Hurm, a Notary Public, personally appeared Charyce Tichenor, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

My commission expires: 2-24-2013


(Notary Name): Sherri Hurm



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Exhibit (Legal)

ORDER NUMBER: 1410 008474704 HL
STREET ADDRESS: 354 LUCILLE LANE
CITY: SCHAUMBURG **COUNTY:** COOK
TAX NUMBER: 07-34-122-030-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 4 IN LOT 1 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D, AND E AND THE COMMONAREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.