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1024419011

Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
CONNIE ALMAGUER-CARRILLO

Doc#: 1024419011 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/01/2010 08:21 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021278104954495 PHONE#: (888) 679-6377

Customer#: 681 Service# 347758RL1  +

Loan#: 7810495449

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ANDREW F ARIENS AND BROOKE M ARIENS, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S. BANK NA**

Mortgage Dated: **DECEMBER 29, 2008** Recorded on: **FEBRUARY 11, 2009** as Instrument No. **0904247134** in Book No. --- at Page No. ---

Property Address: **4060 HAMPTON AVE, WESTERN SPRINGS IL 60558-0000**

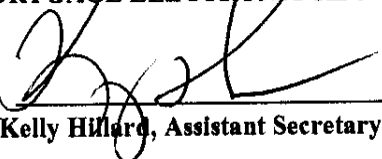
County of **COOK**, State of **ILLINOIS**

PIN# **18-06-122-013-0000**

Legal Description: **LOT 6 IN BLOCK 9 IN J.C. CALDWELLS SUBDIVISION OF C.C. LAYS ADDITION TO WESTERN SPRINGS (EXCEPT BLOCK 15 AND EXCEPT THE NORTH 2 ACRES OF THE EAST 1/2 OF BLOCK 16 INCLUDING 1/2 STREETS) BEING A SUBDIVISION OF THE EAST PART OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND 3.554 ACRES OF THE SOUTH PART OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 11, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA

By: 

Kelly Hillard, Assistant Secretary

S y
P a
S N
M N
SC y
E y
INT [initials]

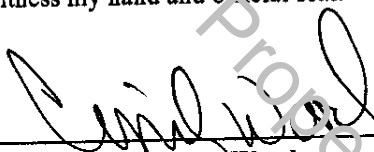
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Loan#: 7810495449 Srv#: 3547758RL1

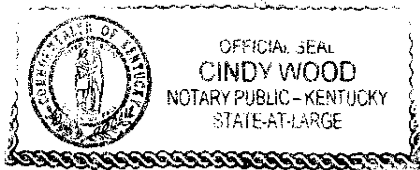
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State of KENTUCKY }
County of DAVISS } ss.

On AUGUST 11, 2010 , before me, **Cindy Wood**, a Notary Public, personally appeared **Kelly Hillard** , who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **Cindy Wood**



My commission expires: **2-24-2013**

Property of Cook County Clerk's Office