

# UNOFFICIAL COPY



Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
CONNIE ALMAGUER-CARRILLO

Doc#: 1024419037 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/01/2010 08:59 AM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100021268100051230 PHONE#: (888) 679-6377  
Customer#: 681 Service#: 3552220RL1 +  
Loan#: 6810005123

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANNA PLEWA AND TADEUSZ PLEWA, HUSBAND AND WIFE Original Mortgagee: MERS AS NOMINEE FOR JNC MORTGAGE SERVICES, INC. Mortgage Dated: NOVEMBER 23, 2009 Recorded on: DECEMBER 31, 2009 as Instrument No. 0936555064 in Book No. --- at Page No. ---

Property Address: 12685 ARCHER AVE, LEMONT IL 60439-0000  
County of COOK, State of ILLINOIS  
PIN# 22-27-302-056-0000

Legal Description: See Attached Exhibit

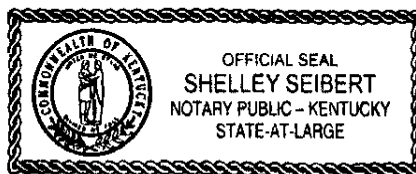
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 16, 2010 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JNC MORTGAGE SERVICES, INC.

By:   
Cathy Beckhart, Assistant Secretary

State of KENTUCKY }  
County of DAVIESS } ss.

On AUGUST 16, 2010, before me, Shelley Seibert, a Notary Public, personally appeared Cathy Beckhart, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name) Shelley Seibert  
My commission expires: 2-24-2013



S y  
P 2  
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SC y  
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INT gn

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## Exhibit (Legal)

THE SOUTH 220.00 FEET AND THE EAST 12.00 FEET (EXCEPT THE SOUTH 220.00 FEET THEREOF) AS SHOWN ON THE PLAT OF SURVEY PREPARED BY SCHOMIG LAND SURVEYORS, LTD., AND RECORDED ON APRIL 29, 2005 AS DOCUMENT NUMBER 05119339006 OF THE FOLLOWING DESCRIBED PROPERTY:

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COUSE, AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COUNTY CLERK'S DIVISION OF SECTION 27 TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 12685 ARCHER AVE, Lemont, IL 60439

PERMANENT INDEX NUMBER: 22-27-302-056-0000